

ADVISORY No. 44 s. 2026
January 30, 2026

In compliance with DepEd Order (DO) No. 8, s. 2013
This advisory is issued not for endorsement per DO 28, s. 2001,
but only for the information of DepEd Officials,
Personnel/Staff, as well as the concerned public

**SEMINAR ON BASIC RECORDS AND ARCHIVES MANAGEMENT FOR
GOVERNMENT AGENCIES**

The Philippine Institute of Certified Public Accountants (PICPA) – La Union Chapter in partnership with Government Association Certified Public Accountants (GACPA) will conduct the Seminar on Basic Records and Archives Management for Government Agencies on March 19-20, 2026 at J and V Hotel and Resort, San Fernando City, La Union.

With this, Philippine Institute of Certified Public Accountants (PICPA) – La Union Chapter in partnership with Government Association Certified Public Accountants, invites personnel from Accounting, Finance, Budget Officer, Administrative Officer, Property and Supply Officer and Inspection and Disposal Committees.

For more information, attached is the basic communication for reference.

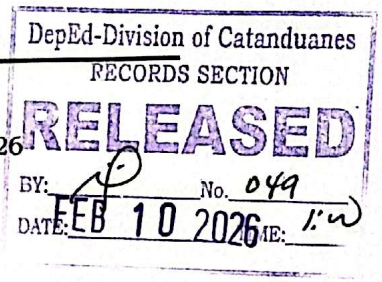
For inquiries and other concerns, you can reach the mobile number 09055030859 or email at picpalaunionchapter@picpa.net

Participation in this activity is on a voluntary basis only.

For information.



Republika ng Pilipinas
Kagawaran ng Edukasyon
REHIYON V (BIKOL)
TANGGAPANG PANSANGAY NG MGA PAARALAN NG CATANDUANES

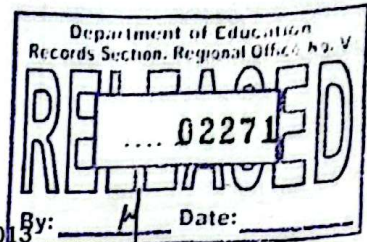


February 9, 2026

TO : Assistant Schools Division Superintendent
Chief Education Supervisor
Education Program Supervisors
Public Schools District Supervisors
Elementary and Secondary School Heads
All Others Concerned

For information.

MA. JEANY T. ABAYON
MA. JEANY T. ABAYON
Assistant Schools Division Superintendent
Officer-in-Charge
Office of the Schools Division Superintendent



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FEB 05 2026

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For information.

HRDD/smn/pjo
01/30/26

DEPARTMENT OF EDUCATION
RECEIVED
 REGIONAL OFFICE, REGIONAL OFFICE
 JAN 29 2026
 BY: [Signature] TIME: 4:15 pm

DEPED V BICOL REGION

From: PICPA NL CPD Training & picpalaunionchapter@picpa.net
Sent: Thursday, 29 January 2026 8:01 am
To: DEPED V BICOL REGION
Subject: SEMINAR ON BASIC RECORDS and ARCHIVES MANAGEMENT for GOVERNMENT AGENCIES

Philippine Institute of Certified Public Accountants (PICPA)
 The National Organization of Certified Public Accountants
 and
 PICPA La Union Chapter
 In partnership with
 Government Association of Certified Public Accountants (GACPA)
 La Union Chapter

SEMINAR ON BASIC RECORDS AND ARCHIVES MANAGEMENT FOR GOVERNMENT AGENCIES

Self-Directed Learning:
 CPD Units for CPA Attorneys subject to the approval of the PRC CPD Council for Accountancy

MARCH 19-20, 2026
 J and V Hotel and Resort, City of San Fernando, La Union
 With Resource Persons from the National Archives of the Philippines (NAP)

SCAN THE QR CODE TO REGISTER

PAY TO: LAND BANK OF THE PHILIPPINES (LBP)
ACCOUNT NAME: PICPA LU CHAPTER
CHECKING ACCOUNT NO.: 0202-0149-25

Rate Pursuant to DOH Circular No. 590 for Government Personnel (Good for 2-day seminar):
 P6,000 - If paid until January 31, 2026
 P6,300 - If paid from February 1-28, 2026
 P6,600 - If paid from March 1-19, 2026
 *Rate-fee depends on slot availability

Fee includes two snacks, lunch, kits and VAT. Accommodation not included.

OPEN TO ALL CPAs & NON-CPAs
 Contact us at:
 09055030859
 Jam Dominguez, Training Personnel
 picpalaunionchapter@picpa.net

SEMINAR ON BASIC RECORDS and ARCHIVES MANAGEMENT for GOVERNMENT AGENCIES
 March 19-20, 2026, 8 AM – 5 PM at J and V Hotel and Resort, City of San Fernando, La Union

Greetings!

The Philippine Institute of Certified Public Accountants (PICPA) - La Union Chapter in partnership with Government Association Certified Public Accountants (GACPA) – La Union Chapter will be holding a two-day face-to-face Seminar on Basic Records and Archives Management for Government Agencies on March 19-20, 2026, 8 AM – 5 PM at J and V Hotel and Resort, City of San Fernando, La Union

This 2-day activity is under the self-directed learning modality and has CPD units subject to the approval of the PRC CPD Council for Accountancy.

DEPARTMENT OF EDUCATION
 REGIONAL OFFICE, LA UNION CITY
RECEIVED
HRDD
 BY: [Signature] 4:00pm
 [Signature]

Topics include management of records particularly on the disposal of the following:

Long-stocked and overdue records such as copies of vouchers, journals, ledgers, financial statements, audit reports, management letters, deposit slips, official receipts, bank statements, other bank records and other official communication and records that are unnecessary occupying the storage space;
Damaged records by flood, fire or other force majeure;
Obsolete and superseded records;
Records with no retention requirement;
Duplicate records; and
Non-confidential records.

Also, the seminar will tackle proper treatment and management of records that have retention periods, documents under court cases or with pending case as well as confidential records.

For national government agencies (NGAs), corporate government agencies (CGAs), government-owned and/or controlled corporations (GOCCs), government financial institutions (GFIs), State Universities and Colleges (SUCSs) and Local Water Districts (LWDs), we cordially invite personnel and/or members of your Finance/Accounting, Budget Officer, Administrative, Property and Supply Officer and Inspection and Disposal Committees.

Also, for local government units (LGUs), we invite the following:

Personnel from the Accounting/Finance, Budget Office, Treasury, Planning and Development Council, Human Resource, Administrator, Property and Supply Officer, Inspection and Disposal Committees Liga ng mga Barangay at Sanggunian;

Barangay officials and personnel, the Punong Barangay, members of the Barangay Council, Chairman of the Committee on Appropriations, Barangay Treasurers and Barangay Secretary; and

Members of the Sangguniang Kabataan (SK), the PPSK President of the Province or ex-officio member of the Provincial Board, PPSK President of the municipality or city or ex-officio member of the City or Municipal Council, SK Chairman, SK Treasurers and the rest of the SK council.

Dates, topics of technical sessions are as follows:

First Day

Date: March 19, 2026

Time: 8 AM - 5 PM

Topic: Basic Records Management

Second Day

Date: March 20, 2026

Time: 8 AM -5 PM

Topic: Archiving of Official Records

Shown below are "per attendee" seminar fees, good for the entire activity for two days. (Note: Rates are pursuant to DBM NBC Circular No. 596 dated January 20, 2025 as specified on the guidelines on the seminar fees for government personnel.)

P5,000 - If paid until January 31, 2026

P5,300 - If paid from February 1-28, 2026

P5,600 - If paid from March 1-19, 2026

"Accommodation of WALK-IN registrants shall be subject to the availability of slots."

Registration fee includes morning and afternoon snacks, lunch, kits and VAT. Accommodation is not included. Limited slots only.

The training and travelling expenses shall be charged against the budgeted Maintenance and Other Operating Expenses (MOOE) of the government agency pursuant to the provisions under DBM NBC Circular No. 596 dated January 20, 2025 and Executive Order No. 77, s. of 2019.

TO PAY, please refer to the BANK DETAILS below:
LAND BANK OF THE PHILIPPINES
CHECKING ACCOUNT NO. 0202-0149-25
ACCOUNT NAME: PICPA LU CHAPTER

We accept cash deposit, check deposit, auto debit to account (ADA) and List of Due and Demandable Accounts Payable (LDDAP) payment schemes.

For complete registration, your personal details and your payment must be fully verified and validated. For validation, kindly send the following information to picpalaunionchapter@picpa.net

- a. Proof/Screenshot of Payment / Deposit Slip
- b. Full Name of Participant
- c. CPA No., if any
- d. Expiry Date of License, if any
- e. E-mail address
- f. Name of the Agency

"Come and visit us in the Province of La Union and experience its charm at the height of the summer season.

Explore the natural beauty of the province as you enjoy the cool sea breeze along our beaches, take an exhilarating plunge into our waterfalls, and ride the waves on a surfboard. To complete the experience, savor La Union's local grapevines and other native fruits."

To register, click here:

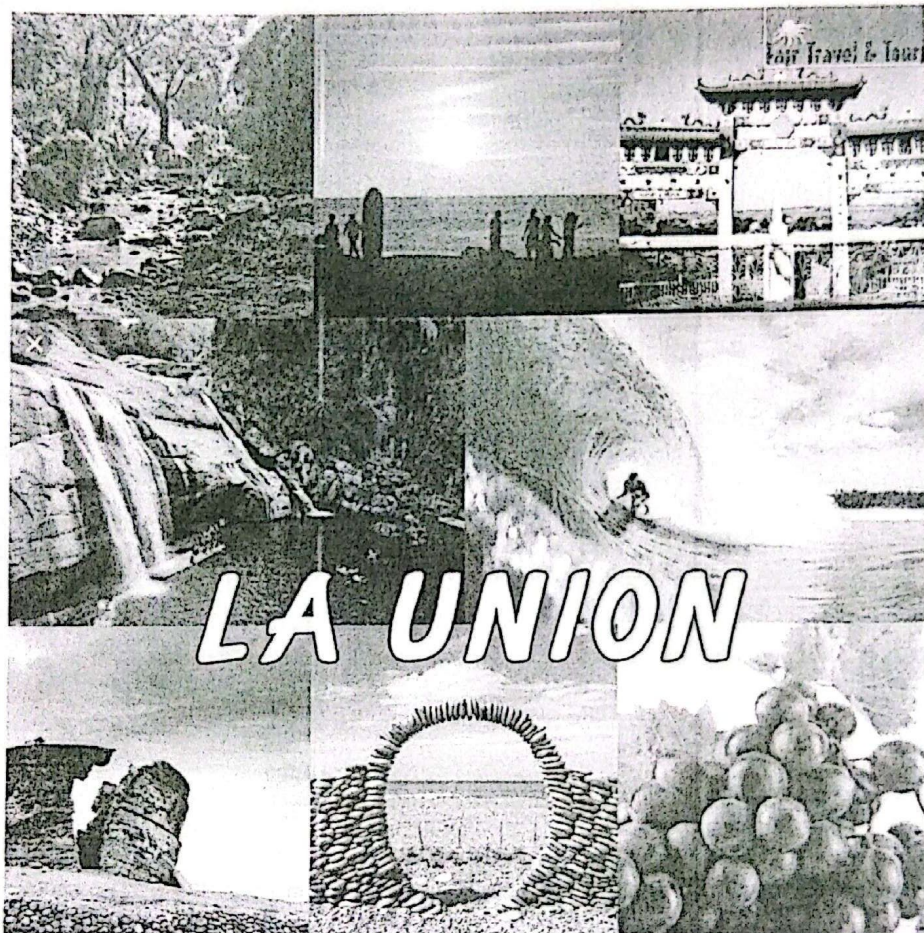
<https://forms.gle/e6strjgaGTnuVho7>

For inquiries, you may reach us at picpalaunionchapter@picpa.net or 09055030859.

Thank you very much.

Respectfully yours,

PICPA La Union Chapter



[If you wish to unsubscribe from our newsletter, click here](#)