

School Form 4 (SF4) Monthly Learner's Movement and Attendance

DepED

DEPARTMENT OF EDUCATION

All the second				=	R	egion]		is repl vision		orm 3	& STS	Form 4	1-Abse	nteeisr	n and L	Dropou	t Profil		strict] .	DEPAI	RTMEN	T C	of ED	UCA	TION	
School ID																																						
School Name																				So	chool	Year							Re	port 1	for the	e Mon	th of					
			RE	GISTEI	RED		ı	ATTEN	DANC	E					DRO	PPED	OUT						1	TRANS	FERRE	D OU	г					1	TRANS	FERRE	ED IN			
NAME OF ADVISER	GRADE/ YEAR LEVEL	SECTION	L (As o	EARNE of End Month	ER of the	Dail	y Avei	rage	Perc th	centag e Mon	e for th	(A) Co	umulat evious	tive as Month	(B) F	or the I	Month	as o) Cumu f End o Month	f the	(A) Cu of Pre	umulat evious I	ive as Month	(B) F	or the M	Month	as of	Cumu End o		(A) C of Pre	Cumulati evious M	ive as Month	(B) Fo	r the M	lonth	Cumu	(A+B) lative a f the Me	as of
			М	F	T	М	F	T	М	F	T	М	F	Т	М	F	T	М	F	T	М	F	T	М	F	T	М	F	T	М	F	Т	М	F	Т	М	F	T
																																	\vdash	_				
																																\vdash						
																																П	i					
																																	l					
																																	i					_
																																	i					
																															<u> </u>		ш					
																																<u> </u>						
																															<u> </u>	$\bigsqcup^{!}$						
LEMENTARY/SECONDARY:																															<u> </u>	└	Ш					
KINDER																															<u> </u>	₩'	Щ					
GRADE 1/GRADE																															!	igsquare	$\vdash \vdash$					
GRADE 2/GRADE																																\bigsqcup	$\vdash \vdash$					
GRADE 3/GRADE																																$\vdash \vdash$	\vdash					
GRADE 4/GRADE																															igspace	$\vdash \vdash$	\vdash	_				
GRADE 5/GRADE																															$\vdash \vdash$	$\vdash \vdash$	\vdash		\dashv	\blacksquare		
GRADE 6/GRADE																															igsquare	Ш	\vdash					
TOTAL FOR NON-GF	KADED																														\vdash	\vdash	ightharpoonup	\dashv	\dashv		_	
TOTAL			1	1	1						l			1		l	ĺ		l					1							,	, ,	. 1					

GUIDELINES

1. This forms shall be accomplished every end of the month using the summary box of SF2 submitted by the teachers/advisers to update figures for the month.

2. Furnish copy to Division Office: a week after June 30, October 30 & March 31

3. Only teachers who are handling advisory class shall be reported. May use additional copy/ies of this form if needed.

4. Small school that has one section per grade/year level is not required to fill the columns "Name of Adviser, Grade/Year Level & Section". Instead, they will only accomplish the summary column per grade/year level.

				_
D	4 4	CL	:44 - 4	L

(Signature of School Head over Printed Name)