RELEASED

DepEd, Division of Catanduanes

Date AUG 13

rime:



Republic of the Philippines DEPARTMENT OF EDUCATION Region V(Bicol)

SCHOOLS DIVISION OFFICE OF CATANDUANES

Virac, Catanduanes

Email Add: catanduanes@deped.gov.ph/catanduanesdiv15@gmail.com Website: www.depedrovcatanduanes.com Tel No.: (052)811-40-63

Division Memorandum No. 198 s. 2018

To: Chiefs, CID and SGOD

Education Program Supervisors
Public School District Supervisors
Elementary Secondary School Heads

From: SOCORROY. DELA ROSA, CESO VI

Schools Division Superintendent

Date: August 10, 2018

SUBJECT: 2nd Division Competition on Storybook Writing

- Per DepEd Memorandum 125 s. 2018, RE:2nd NATIONAL COMPETTION ON STORYBOOK WRITNG, the LRMDS, DepEd Catanduanes will conduct 2nd Division Competition on Storybook Writing in Filipino on August 27, 2018.
- 2. As agreed upon during the "Kumustahan" with the Public School District Supervisors, prior to the Division Competition, simultaneous District Competitions shall be held for the Screening of Manuscripts on August 23, 2018. (Please refer to Mechanics of Competition of the above DepEd Memorandum downloadable from DepED website.)
- 3. As stated, there will be 4 categories (kinder, Grades 1, 2, and 3) by which teachers in kindergarten, elementary, junior high school, senior high school or ALS mobile teachers who can develop storybooks for key stage 1 of K to 12 Curriculum can join.
- 4. The first 3 winners in each category from District Level shall be the official entries for the Division Competition.
- 5. The submission of entries for the Division Competition will be on August 24, 2018 (8:00am to 12:00 nn) at the CID office, c/o Dr. Jesslyn T. Taway, EPS (LRMDS). Submission beyond this schedule shall not be entertained.
- 6. What to submit by each district are the following:
 - a. Tabulated list of winners according to rank
 - b. Entries with the following:
 - 1.) Official Entry Forms for Writers: Personal Information and Assignment of Rights (Enclosure No.2 to the DM 125 s. 2018)
 - 2.) CD containing editable and pdf copies and hard copy of the manuscript (1 CD for each entry)
 - 3.) Dummy layout of each storybook including Illustration Guide (please refer to Enclosure N0. 4)

- 7. Orientation for judges will be on August 24, 2018 (1:00-2:00pm) followed by the Division Screening of entries at the venue to be announced later.
- 8. Continuation of evaluation will be on August 27, 2018 AM followed by Awarding Ceremony in the afternoon at the venue to be announced later. Since August 27 falls on a holiday, a service credit of 1 day shall be granted to teacher-participants and 1 day COC for non-teaching participants.
- 9. The participants to the Awarding Ceremony are the Education Program Supervisors, Public School District Supervisors, teachers and school heads with winning entries in the district level and Board of Judges. Participants shall be in semi-formal attire.
- 10. A registration of Pph100.00 shall be collected from each teacher/school head participant to cover 1 snack and other materials necessary during the ceremony. Registration fee, travel and other incidental expenses of the participants shall be charged against local funds/MOOE subject to accounting and auditing rules and regulations.
- 11. The First 3 winners in each category during the Division Competition shall be the official entries for the Regional Competition. Submission of the said entries to the LRMDC Regional Office shall be on August 30, 2018.
- 12. Likewise, the first three winners in each category in the Regional Competition on September 6-7, 2018 will be the official entries for the 2nd National Competition on Storybook Writing on November 19-23, 2018.
- 13. A regional competition on Book Designing and Illustration for the storybooks adjudged as regional winners shall be held, which is open for all interested teaching and non teaching personnel of DepED on September 2018.

 (Please refer to the above DepEd Memorandum for details.)
- 14. Cash wards will also be given to the first 5 storybook writers and best illustrators during the National Awarding Ceremony on December 2018.
- 15. For information, guidance and compliance.